

Moradabad Educational Trust Group of Institutions Faculty of Pharmacy

Mandatory Disclosure

The following information shall be displayed by the institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and S(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

| | | |
|-------------|--|--|
| 1.1 | Name of the Institution | Moradabad Educational Trust Group of Institutions Faculty of Pharmacy |
| 1.2 | Date of Establishment | |
| 1.3 | Complete postal address: Moradabad Educational Trust Group of Institutions Faculty of Pharmacy Ramganga Vihar, Phase-2 P.O.: Head Post Office Tehsil/Taluka: Moradabad District: Moradabad | Block: Town/City: Moradabad State: Uttar Pradesh Pin: 244001 |
| 1.4 | Phone (with STD code) | +91-9412391802, 0591-2450793 |
| 1.5 | Fax | 0591-2452207 |
| 1.6 | E-mail: | directormetpharmacy@gmail.com |
| 1.7 | Website Address | www.metfop.edu.in |
| 1.8 | Nearest Railway Station | Moradabad Junction |
| 1.9 | Nearest Town | Moradabad |
| 1.10 | Type of Institution (Boys/Girls/Co-Education) | Co-Education |
| 1.11 | Status of Institution (Minority/Non-Minority) | Non-Minority |

2. Management :

| | | |
|------------|-----------------------------------|----------------------|
| 2.1 | Government owned | |
| 2.2 | Govt. aided | |
| 2.3 | Self-financed | Self-Financed |
| 2.4 | University Department | |
| 2.5 | Any other (please specify) | |

3. Details of the course applied for

| | | |
|------------|---|---|
| 3.1 | Level of the Course | UG & PG Pharmacy |
| 3.2 | Name of the Teacher Education Course | |
| 3.3 | Duration of the Course | 4 Years for UG and 2 Years for PG |
| 3.3 | Whether to be conducted in face to face or distance mode | Face to Face |
| 3.4 | Proposed Intake | 100 for B. Pharm and 15 each for M. Pharm Pharmaceutics and Pharmaceutical Chemistry |
| 3.5 | Academic Session from which the course will be conducted | 2024-25 |
| 3.5 | Details of the Affiliating Body | Name: Dr. A. P. J. Abdul Kalm Technical University, Lucknow Address/Tel/Fax No. Sec-11, Jankipuram Vistar, Lucknow, Uttar Pradesh India, Phone No.- 0522-2336805 |

4. Land:

| | | | |
|------------|--|---|--|
| 4.1 | Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007. | Yes <input checked="" type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 4.2 | Land Identification (Plot/Khasra No.) | 1297A, 1297B, 1299A, 1300, 1302 and 1318B | |
| 4.2 | Land Area in sq mt. | 8944 | |
| 4.2 | Whether the Title of the land is on Ownership basis | Moradabad Educational Trust | |
| 4.3 | Title of the land is on lease as per law | Sale Deed | |
| 4.4 | Duration of the lease | - | |
| 4.5 | Land Use Certificate obtained for Educational Institution | Yes | |

5. Manpower (Photographs of Teaching Faculty should be displayed)

| | | |
|------------|--|--|
| 5.1 | Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information) | 35 Faculties appointed on regular basis |
| 5.2 | Details of proposed/appointed non-teaching staff | 18 nonteaching staffs |

6. Building

| | | | |
|------------|---|---|---------------------------------------|
| 6.1 | Construction of the building is complete | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 6.2 | Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 | Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 | Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 | Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 | Date of completion of the building | 2009 | |
| 6.7 | Covered Area in sq mt. | 5688 | |
| 6.8 | Number of classrooms | 10 | |

7. Library:

| | | | |
|------------|--|---|---------------------------------------|
| 7.1 | The Library has separate reference section/ Journals section and reading room | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 7.2 | Number of books in the library | 9201 | |
| 7.3 | Total number of educational Journals/periodicals being subscribed | 19 | |
| 7.4 | Number of encyclopedias available in the library | 6 | |
| 7.5 | Number of books available in the reference section of the library | 792 | |
| 7.6 | Seating capacity of the reading room of the library | 80 | |

8. Instructional Facilities

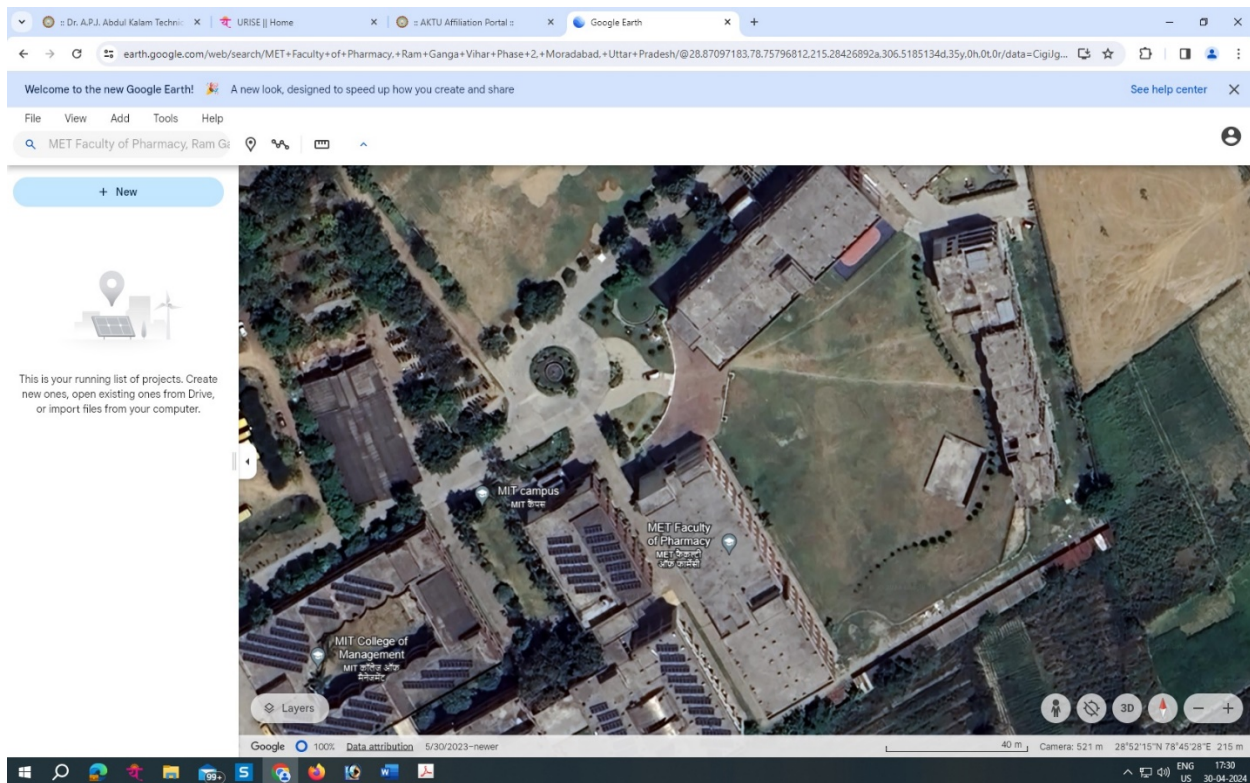
| | | |
|------------|---|------------|
| 8.1 | Details of laboratories available | 17 |
| 8.2 | Arrangement made for practice teaching | Yes |

9. Facilities for games & sports:

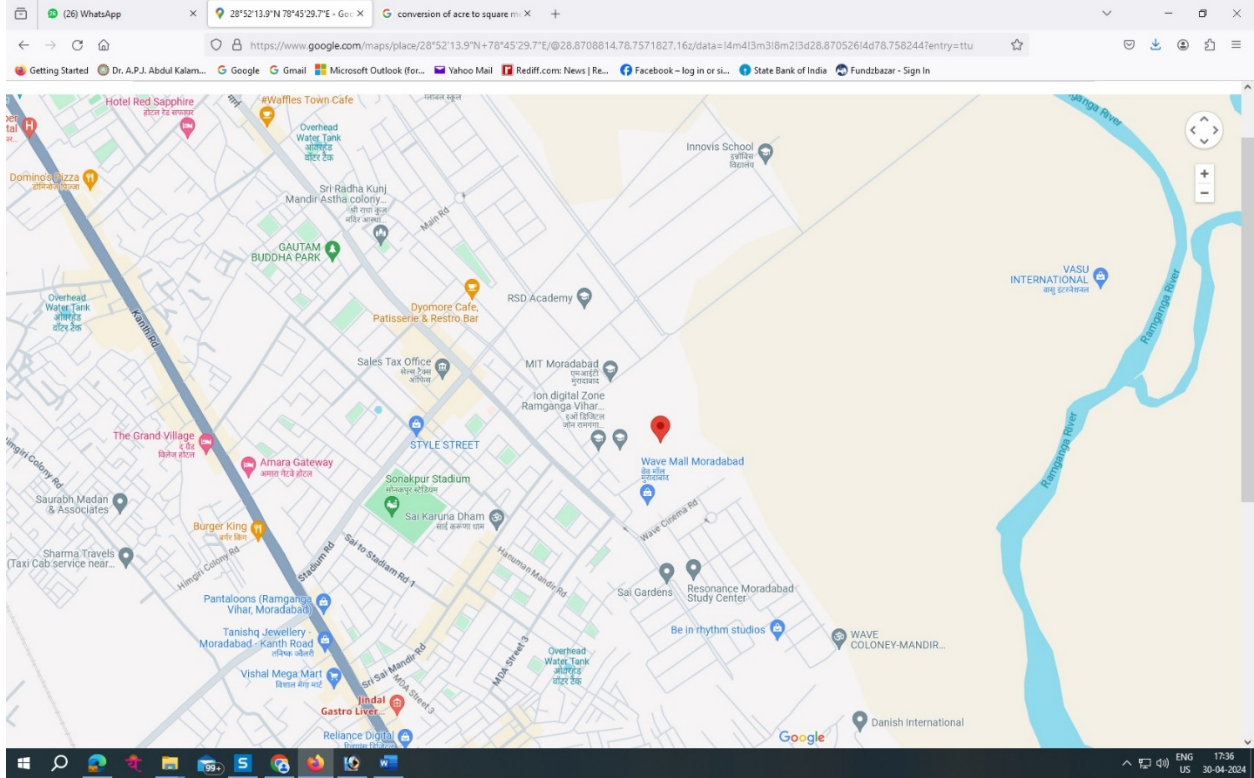
| | | | |
|-----|--|--|---|
| 9.1 | Own Playground | Yes <input checked="" type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 9.2 | Playground of another institution on sharing basis | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.3 | Gymnasium/Multipurpose hall | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.4 | Facilities for gymnasium | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.5 | Facilities for athletics | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.6 | Facilities for Indoor Games | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.7 | Facilities for Outdoor Games | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

10. Other facilities available:

| | | | |
|------|-------------------------------------|--|---|
| 10.1 | Canteen facilities available or not | Yes <input checked="" type="checkbox"/> | No <input checked="" type="checkbox"/> |
| 10.2 | Medical facilities available or not | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10.3 | Hostel facilities available or not | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |



Location



Date:

Place: *Moradabad*

Director